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## INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents
Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

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|------------------------|------------------|------|---|
| Application Number     |                  | _0   |   |
| Filing Date            | Concurrently     | PT C |   |
| First Named Inventor   | VOGTMEIER et al. | S.   |   |
| Group Art Unit         |                  | , n  |   |
| Examiner Name          |                  | 101  |   |
| Attorney Docket Number | DE 010037        | ŗ    | = |

| Thes   | e docume  | ents ma  | y be     | releva    | ant i    | n tha     | they       | have          | e be      | en:    |                          |  |  |  |
|--|---|--|----------|-----------|----------|-----------|------------|---------------|-----------|--------|--------------------------|--|--|--|
|  | <pre>considered in drafting the specification of the above-<br/>referenced application;</pre>   |  |          |           |          |           |            |               |           |        |                          |  |  |  |
| X  | cited in the specification of the above-referenced application;   |  |          |           |          |           |            |               |           |        |                          |  |  |  |
|  |   | reviously submitted or cited in U.S. patent application(s)  which are relied on for an earlier effective iling date under 35 U.S.C. 120 (no copy required); or |          |           |          |           |            |               |           |        |                          |  |  |  |
|  | cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;  I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; |  |          |           |          |           |            |               |           |        |                          |  |  |  |
| otherwise a concise explanation of the relevance of each document is append hereto.  I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago. |   |  |          |           |          |           |            |               |           |        |                          |  |  |  |
|  |   | ·  | SIGNAT   | URE OF AP | PLICAN   | T, ATTORI | EY, OR AG  | ENT RE        | QUIRE     | D      |                          |  |  |  |
| Name (P  | rint Type)  | Michael E  | E. Mario |           |          |           | Registrati | on No. (A     | ttorney/A | igent) | 32,266                   |  |  |  |
| Signature  | , ,/  | Mun  | lod!     | MA        | sun      | Ū_        | Date       | $\frac{z}{z}$ | /2        | 1/0    |                          |  |  |  |
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| CERTIFICATE OF MAILING OR TRANSMISSION  I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents,  |   |  |          |           |          |           |            |               |           |        |                          |  |  |  |
| Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#on the date below:  |   |  |          |           |          |           |            |               |           |        | , commissioner or atoms, |  |  |  |
| Name (Print Type)  |   |  |          |           |          |           |            |               |           |        |                          |  |  |  |
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| Form PTO-1449 U.S. DEPARTMENT OF COMMERCE (REV.7-80) PATENT AND TRADEMARK OFFICE |      |     |          |       |     |      |      |     |     | -80 | )       |                                   | . Docket No.                                    | Seria   | l No.       |                    | 7 U.S.                 |        |              |
|  |      |     |          |       |     |      |      |     |     |     |         | Applicant Gereon VOGTMEIER et al. |   |         |             |                    |                        |        |              |
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)                |      |     |          |       |     |      |      |     |     |     |         |                                   | ng Date   | Group   |             |                    | -                      |        |              |
| U.S.   | PA   | TEN | IT C     | ОС    | UME | NTS  | S    |     |     |     |         |                                   |   |         |             |                    |                        |        |              |
| Ex. Document Number  |      |     |          |       |     |      |      |     | D   | ate |         | Name                              |   | Class   | 1           | ıb-<br>Lass        | Filing Date If Approp. |        |              |
|  | 1    | AA  |          |       |     |      |      |     |     |     |         |                                   |   |         |             |                    |                        |        |              |
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|  | 1    | AD  |          |       |     |      |      |     |     |     |         |                                   |   |         |             |                    |                        |        |              |
|  |      | AE  |          |       |     |      |      |     |     |     |         |                                   |   |         |             |                    |                        |        |              |
|  |      | AF  |          |       |     |      |      |     |     |     |         |                                   |   |         |             |                    |                        |        |              |
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|  |      | Do  | cui      | ent   | Num | ber  |      |     |     |     | Date    |                                   | Country   | Class   |             | Sub-               |                        | Trans. |              |
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|  | AK   | W   | ٥        | 9     | 9   | 0    | 3    | 2   | 6   | 2   | 1/21/9  | 9                                 | PCT   | H04N    |             | 3/15               |                        |        | Х            |
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